AGENDA ITEM
CA43

AGENDA PLACEMENT FORM

Send to: ccagenda@johnsoncountytx.org

Date: 9/17/2026

Meeting Date: 9/28/2026

Submitted By: Alissa Krokum

Department: Purchasing Department

Signature of Elected Official/Department Head: Alissa Krokum

Court Decision:
This section to be completed by County Judge's Office

Johnson County ★ APPROVED ★ Commissioners Court

9.28.2026

Description:

Consider and approve award of RFQ 2026-200 Professional Engineering Services for Johnson County to the top three ranked submissions: #1 - Kimley-Horn Associates, Inc, #2 - Freese and Nichols, Inc and #3 - Parkhill Smith & Cooper for a twelve (12) month period effective the date of award with the option to renew for three (3) additional one year periods.

(May attach additional sheets if necessary)

Person to Present: Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☑ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

☐ Action Item ☑ Consent ☐ Workshop ☐ Executive ☐ Public Announcement

Check All Departments That Have Been Notified:

☐ County Attorney ☐ IT ☐ Purchasing ☐ Auditor

☐ Personnel ☐ Development Services ☑ Facilities Management

Other Department/Official (list) _____

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email

RFQ 2026-200 - RFQ 2026-200 PROFESSIONAL ENGINEERING SERVICES FOR JOHNSON COUNTY
Scoring Summary

Active Submissions

Supplier	Total / 100 pts
Kimley-Horn and Associates, Inc.	91.5
Freese and Nichols, Inc.	90
Parkhill Smith & Cooper	89